



## TOWN OF ARLINGTON

MASSACHUSETTS 02476

781 - 316 - 3090

### DEPARTMENT OF PLANNING and COMMUNITY DEVELOPMENT

Master Plan Implementation Committee  
Thursday, January 7, 2016, 6:00 pm  
First Floor Conference Room, Town Hall Annex

### AGENDA

1. Approve minutes of meeting of October 29, 2015
2. Working Group Reports and Updates
  - a. Residential Working Group (11/10)
  - b. Mixed Use (11/12, 12/7)
  - c. Historic (11/6)—written report from David Fields
  - d. CPA Report
  - e. ARB Report
3. Outreach for Town Meeting
4. Review of Implementation Table Near Term items and Prioritization
  - a. What's next after Town Meeting
  - b. Committee member assignments
5. Goals and schedule going forward
6. Next meeting date